



# Litigation Sections Family Law Section Meeting

Come learn about income available for support as integrated with valuation and the specific “double dip” theory and its current applicability. You will also hear about professional requirements relating to valuation work and reports. Stay current with our standing case updates relating to financial aspects of family law and tax cases involving family law matters.

**FOUR PRESENTATIONS:**

***“Double Dipping Theory and Blazer Case” (2 hours CPE)***

**Guest speaker:** Mike Radakovich, CPA, Radakovich, Shaw & Blythe, LLP; San Luis Obispo, CA

***“Update on the Valuation Issues with Calculation of Value and Valuation Opinion in the Family Law Setting” (1 hour CPE)***

**Guest speakers:** Charles A. Burak, CPA, Glenn and Dawson LLP; Walnut Creek, CA  
& Jeffrey B. Rizzo, CPA, Hargrave and Hargrave CPAs; Santa Monica, CA

***“Family Law Cases – Financial Aspects Update” (1/2 hour CPE)***

**Guest speaker:** Eileen Preville, Esq., Law Offices of Eileen Preville; Oakland, CA

***“Tax Cases in Family Law Update” (1/2 hour CPE)***

**Guest speaker:** Leslie Dawson, CPA, Glenn and Dawson LLP; Walnut Creek, CA

**Date:** Friday, November 6, 2009 **Time:** 9:00 a.m. – 4:00 p.m.  
(Registration & Continental breakfast at 8:30 a.m.)

**Location:** Hilton Oakland Airport  
One Hegenberger Road  
Oakland, CA 94521 510-635-5000

**Cost:** \$70/Litigation Sections member; \$90/nonmember of Lit. Sections  
(Lunch and meeting materials included in price)

**Meeting Handout Packet Only:** \$25

**CPE:** 4 hours

**Level:** Update - Advanced **Prerequisites/Adv. Prep:** None

## FAMILY LAW SECTION MEETING

**Event # SLS41109**

**Friday, November 6, 2009**

RSVP *via FAX* or *mail this form* with payment to: Barby Petersson, CalCPA; 330 N. Brand Blvd., Suite #710, Glendale, CA 91203 or fax to: (818) 246-4017.

Member ID No. \_\_\_\_\_ CPA License No. \_\_\_\_\_  Nonmember  
(required for member discount)

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Firm/Company: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, ZIP: \_\_\_\_\_

Check (Payable to CalCPA)\_Member ID No. (if different from above) \_\_\_\_\_  Nonmember

MC  Visa  AMEX: \_\_\_\_\_ Exp. Date : \_\_\_\_\_ Cardholder

Name: \_\_\_\_\_

Meeting Registration: \_\_\_\_\_  Handouts: \_\_\_\_\_ X cost per handout: \$25 Total Amount: \_\_\_\_\_

Accounting Purposes: 4671-LS4-LS999 Meeting Registration

4670-LS4-LS999 Meeting handout materials only.